

**KARNATAKA VETERINARY, ANIMAL AND FISHERIES SCIENCES  
UNIVERSITY, BIDAR  
COLLEGE OF FISHERIES, MANAGALURU - 575 002**

No. FCM/STR/2023-2024

Date: 08.09.2023

**QUOTATION ENQUIRY**

Sub:- Quotation towards purchase of Stationery Items - reg.

With reference to the above cited subject, sealed quotations are invited to the purchase of following stationery items. The quotations should including full details of material such as brand, time required for supplying materials and other conditions. The quotation should reach the undersigned on or before **20.09.2023**

| Sl.No. | Particulars                  | Qty.     |
|--------|------------------------------|----------|
| 1.     | A4 Size Paper                | 1 Ream   |
| 2.     | FS Size Paper                | 1 Ream   |
| 3.     | Box File                     | 1 No.    |
| 4.     | File Folder                  | 1 No.    |
| 5.     | Pendrive 8GB                 | 1 No.    |
| 6.     | Jump Clips                   | 1 Box    |
| 7.     | White Paper                  | 1 Ream   |
| 8.     | S.R.Books                    | 1 No.    |
| 9.     | Drawing Pins                 | 1 Box    |
| 10.    | Room Freshner                | 1 No.    |
| 11.    | Scribbling Pad               | 1 No.    |
| 12.    | Cotton Tag Long              | 1 Bundle |
| 13.    | Dust Bin                     | 1 No.    |
| 14.    | Highlighter Pen              | 1 No.    |
| 15.    | 2" White Gum Tape            | 1 No.    |
| 16.    | 2" Brown Gum Tape            | 1 No.    |
| 17.    | Plastic Tray                 | 1 No.    |
| 18.    | Twine Thread                 | 1 Roll   |
| 19.    | Colour Chalk                 | 1 Box    |
| 20.    | White Chalk                  | 1 Box    |
| 21.    | Rubber Band                  | 1 Pkt.   |
| 22.    | Post it Pad                  | 1 Pkt.   |
| 23.    | Pens                         | 1 Pkt.   |
| 24.    | Stamp Pad                    | 1 No.    |
| 25.    | Stapler (Small)              | 1 No.    |
| 26.    | Stapler (Big)                | 1 No.    |
| 27.    | Stapler Pin (Small)          | 1 Box    |
| 28.    | Stapler Pin (Big)            | 1 Box    |
| 29.    | 100 Page Register            | 1 No.    |
| 30.    | 200 Page Register            | 1 No.    |
| 31.    | 300 Page Register            | 1 No.    |
| 32.    | 500 Page Register.           | 1 No.    |
| 33.    | Double Side Punching Machine | 1 No.    |
| 34.    | Note Book - 200 Page         | 1 No.    |
| 35.    | Marker Pen                   | 1 No.    |
| 36.    | Permanent Marker Pen         | 1 No.    |
| 37.    | Glue Stick                   | 1 No.    |
| 38.    | Paper Weight                 | 1 No.    |
| 39.    | Calulator                    | 1 No.    |
| 40.    | White Board Duster           | 1 No.    |
| 41.    | Black Board Duster           | 1 No.    |

|     |                             |          |
|-----|-----------------------------|----------|
| 42. | O.H.P. Sheet                | 1 Box    |
| 43. | Wall Hooks                  | 1 No.    |
| 44. | Scissor (Big)               | 1 No.    |
| 45. | Scissor (Small)             | 1 No.    |
| 46. | Correction Pen              | 1 No.    |
| 47. | L Folder                    | 1 Pkt.   |
| 48. | Staff Attendance Register   | 1 No.    |
| 49. | Student Attendance Register | 1 No.    |
| 50. | Tag (Small)                 | 1 No.    |
| 51. | Fevicol Gum                 | 1 No.    |
| 52. | Pencil                      | 1 Box    |
| 53. | Eraser                      | 1 Box    |
| 54. | Gum Bottle (Big)            | 1 No.    |
| 55. | Gum Bottle (Small)          | 1 No.    |
| 56. | Brown Sheet                 | 1 Sheet  |
| 57. | Tissue Paper                | 1 Box    |
| 58. | Sharpaner                   | 1 Box    |
| 59. | "AAA" Battery               | 1 No.    |
| 60. | "AA" Battery                | 1 No.    |
| 61. | 16 GB Pen Drive             | 1 No.    |
| 62. | 64 GB Pen Drive             | 1 No.    |
| 63. | 32 GB Pen Drive             | 1 No.    |
| 64. | Ink Bottle                  | 1 No.    |
| 65. | Naftholion Ball             | 1 Pkt.   |
| 66. | Brown Envelop               | 100 Nos. |
| 67. | 1" White Gum Tape           | 1 No.    |
| 68. | 1" Brown Gum Tape           | 1 No.    |
| 69. | Use & Throw Pen             | 1 Pkt.   |
| 70. | Chair Pad                   | 1 No.    |
| 71. | Long Scale Metal            | 1 No.    |
| 72. | Scale                       | 1 No.    |
| 73. | Pen Stand                   | 1 No.    |
| 74. | Call Bell                   | 1 No.    |
| 75. | Binder Clips - 32mm         | 1 Box    |
| 76. | Binder Clips - 41mm         | 1 Box    |
| 77. | Binder Clips - 50mm         | 1 Box    |
| 78. | Two Side Gum Tape           | 1 No.    |
| 79. | Carbon Sheet                | 1 Box    |
| 80. | Binder Clips - 25mm         | 1 Box    |

**Note:** 1) Quotations received after last date and having description of incomplete will not be entertained.

2) Quotation should be raised in favour of "**Dean, College of Fisheries, Mangaluru**".

3) Write compulsory reference number and quotation last date on sealed covers.

4) Rates should be quoted in Indian Currency per unit.

5) Details of tax etc. should be mentioned separately.

Yours Sincerely,

*H. R. S. S. S.*

Dean (Fisheries)

DEAN (FISHERIES)  
College of Fisheries  
Mangaluru

**Copy to:** 1) Notice Board, College of Fisheries, Mangaluru,  
2) Notice Board, Technology wing.  
3) College Website: [www.cofm.edu.in](http://www.cofm.edu.in)  
4) Office file.